

# Caltrans District 3 Transportation Scholarships

## Sponsored by Caltrans, District 3 in conjunction with the California Transportation Commission

**One \$750 scholarship** will be awarded to any high school senior or first or second-year college student receiving instruction within Caltrans District 3 (*includes the counties of Butte, Colusa, Glenn, El Dorado, Placer, Nevada, Sacramento, Sierra, Sutter, Yolo and Yuba*)

### Additional Criteria

- Student must be pursuing a career in transportation requiring college instruction or vocational training.
- Involvement in school extracurricular or community activities
- Financial need will be a consideration

### Contact

Steve Nelson  
Phone: (530) 741-4566  
Fax: (530) 741-4111  
email: [steve.nelson@dot.ca.gov](mailto:steve.nelson@dot.ca.gov)

Awards will  
be announced  
by May 22,  
2015

### Application Deadline is April 24, 2015

Applications will be reviewed and recipients selected by a committee appointed by the District Director.

*\*\*Please note: Students related to Caltrans' employees are not prohibited from applying.\*\**

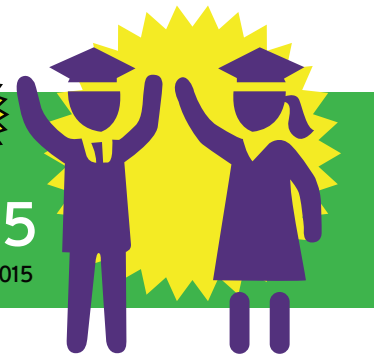


Caltrans District 3 | 703 B Street Marysville, CA 95901 | [www.dot.ca.gov/dist3](http://www.dot.ca.gov/dist3)

# Caltrans District 3 Transportation Scholarships 2015

Application Deadline : April 24, 2015

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Date: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

## HIGH SCHOOL/COLLEGE OR TRADE SCHOOL CURRENTLY ATTENDING:

Recent G.P.A. \_\_\_\_\_ (please attach copy of transcript or recent report card)

Are you self-supporting? ( ) Yes ( ) No If yes, 100% or partial? \_\_\_\_\_

## TRANSPORTATION OCCUPATION FOR WHICH YOU ARE PREPARING:

First Choice: \_\_\_\_\_

Second Choice: \_\_\_\_\_

## FAMILY INFORMATION (if not self-supporting)

Father's Name: \_\_\_\_\_

Occupation/Employer: \_\_\_\_\_

Mother's Name: \_\_\_\_\_

Occupation/Employer: \_\_\_\_\_

Other family members living in the same household with you:

Name	Age	Dependent	Relationship to Applicant
_____	_____	( ) Yes ( ) No	_____
_____	_____	( ) Yes ( ) No	_____
_____	_____	( ) Yes ( ) No	_____
_____	_____	( ) Yes ( ) No	_____

How do you plan to finance your education \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Will you be receiving any other financial assistance? ( ) Yes ( ) No

**ACADEMIC:** List the school activities in which you currently or have previously participated (student government, extracurricular, athletic, etc.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**COMMUNITY:** List community activities in which you have been involved (4-H, volunteering, scouting, etc.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SPECIAL RECOGNITION:** (honors, prizes, scholarships, etc.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**JOB HISTORY:** (paid and volunteer including dates for last five years) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PLEASE ATTACH AN ESSAY** (minimum 500-word/maximum 750-word, typed and double-spaced that includes:

1. A self-description
2. Why you would like to pursue a career in the transportation field?

I certify that the information I have entered on this application is true and complete to the best of my knowledge. I further understand that any false, incomplete or incorrect statements may result in my disqualification. I authorize any organization or educational institution identified on this application to release to the California Department of Transportation, District 3, any information concerning this application.

Signature:

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**PLEASE RETURN COMPLETED APPLICATION BY 5 PM, 2015 TO:**

Office of Public Information and Graphic Services  
Caltrans District 3  
703 B Street  
Marysville, CA 95901